

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-4525(A49567)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4525 APPLICATION/CLAIM NO.: A49567 CERT. NO.: 11827

OWNERSHIP*****

NAME: Clifford L. Alldredge
ADDR: 983 West 10600 South
South Jordan UT 84065

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/07/1977|PRIORITY: 07/07/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/25/1978|PROOF DUE: 09/30/1981
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/24/1981|CERT/WUC: 11/24/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.045 cfs

SOURCE: Underground Water Drain

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2613 ft E 2910 ft from SW cor, Sec 14, T 3S, R 1W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 421024.
59-4525 (CERT)

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 0.77 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 14 T 3S R 1W SLBM * 0.7700 0.7700
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632833.
59-4525 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 5.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 14 T 3S R 1W SLBM * 0.0000 0.0000

*****E N D O F D A T A*****